



# *The Public Service Commission State of South Carolina*

James E. Spearman  
Executive Assistant  
to the Commissioners  
Senior Technical Advisor

COMMISSIONERS  
Mignon L. Clyburn, Sixth District  
*Chair*

Randy Mitchell, Third District  
*Vice Chairman*

John E. "Butch" Howard, First District  
David A. Wright, Second District  
Elizabeth B. "Lib" Fleming, Fourth District  
G. O'Neal Hamilton, Fifth District  
C. Robert Moseley, At-Large

Phone: (803) 896-5142  
Fax: (803) 896-5185

May 5, 2004

IN RE: DOCKET NO. 2004-89-C – Southern Digital Network, Inc. d/b a FDN Communications –  
Application for a Certificate of Public Convenience and Necessity to provide Competitive Local  
Exchange and Intrastate Interexchange Communications services in the State of SC and for  
Flexible and Relaxed or Alternative Regulation

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 26, 2004** (may be post-marked on this date).
2. The **Commission Staff and All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 09, 2004** (may be post-marked on this date).
3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 16, 2004** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 18, 2004** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

JAMES E. SPEARMAN, Ph.D.  
Executive Assistant to Commissioners/  
Sr. Technical Advisor

c: Utilities Department  
Audit Dept.  
Legal Dept.  
Office of Special Assistants